

‘If you are sincere, attentive, and want to progress, spirituality is affiliated, it is your wedding.’

**26 July 1991 Swamiji in OV coach house.**

*SadaSiva, Shiva Shakti were also there with JN and Mahalakshmi.*

Swamiji said:

‘...The holy man is always in Buva plane<sup>1</sup> minimum. They come here<sup>2</sup>, but they bounce. Once you [JN] came to us [at *Blenheim Crescent, 1971*], as soon as we touch here, we bounce so many times, see Buddha, Jesus, Mary – I saw Virgin Mary. Sarada Devi came and called us, “Ambika, Ambika,” and cried, and Mother Kali came and said, “I am Kali, I am Kali.” You were there, you saw all this, even with simple little bit of thing<sup>3</sup>. But nevertheless, I say anything helps, take. We give up now, go round different states, we don’t go for the gaze, for the experience. If you want there is all these, but - *truth is self-raising, explained, experienced, beyond.* In case you forget. How would it be otherwise?’

‘So when I saw, the holy men from the Buva plane came there. They can’t go beyond, though they tried, because of invisible spring, because everything spring up so they can’t go beyond. They have given up the world, Bhu, why should they come to force themselves? They will burn me inside, purify me too much. [God says,] “I am the prison of My prisoners, I don’t want them to be free.” That’s what earthplane is, maya, He doesn’t want everyone to be free. “One or two break free and Mother claps Her hands...High in the heaven of the Mother’s Feet” - high, he says, not Bhu.

JN: ‘Is that why Sri Ramakrishna had that burning feeling, and the Brahmani said that only Chaitanya and Radha had had that divine burning feeling?’

*Ambikananda:* ‘I don’t know Sri Ramakrishna’s feeling and experience, but how did that Brahmani know about it? She must have had experience or been told, she can’t just invent something out of blue. There must be great secret devotee of Krishna who was once Radha and Chaitanya, who revealed it to her, then only when Ramakrishna told her that - God is prompting self-revealed. As you speak He is there, if you are Truth. Sathya, Sathya. “Truth is the austerity of this age.”<sup>4</sup> You try to attain to Sathya loka from Bhu, Buva, Swaha, Maha, Jana, Tapa, Sathya.<sup>5</sup> And every plane there is a God. They don’t allow you to get in if you are not qualified.

‘It’s not an easy life; you have to be a householder, but also a monk. They are householder monks.. Though they were married they had to practise truth and reality, and time is short.... Earthplane is sugar tummy – very few places have the sweetness of Earth. But they say, “Don’t go, stop it, don’t go there, there is somewhere more sweet than earth, this one was a bait. ...You thought the horizon ends there, but when you look to horizon there is further horizon and further horizon. Beyond the beyond. GSR<sup>6</sup> is there, waiting, GSR and Christ is same, they are all sacraments, they are sacred, they are inner sanctum, both. Both are pure, both are virgin, both are realized. Different times, different manifestations. Depends on time, place and circumstances, and what reason they have come. When a devotee falls, they will save, for they come as saviours. You can’t explain, isn’t it. “Just mention my name!” ... Jesus said, “Thou shalt be with me this very night.”

‘There are two ways to go to God: one, you try to go to God as a yogi, one who “...*Among thousands, comes to be realized*”; then another one is, I come here, I meditate the object we are seeking, the object comes, it is the subject. When the subject meets the object the subject shines, merges, acknowledges the Witness. All go into kitty of dream. All the words accumulated in the chalice of dream of devotees, at the end he puts...”Remember earthplane, what you were talking, what you were

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<sup>1</sup> Plane of spirits and ancestors.

<sup>2</sup> i.e Bhu, Earthplane.

<sup>3</sup> JN had had some hashish on him which Swamiji confiscated and ingested.

<sup>4</sup> Sri Raamakrishna in GSR.

<sup>5</sup> The seven planes corresponding to the seven chakras.

<sup>6</sup> Ramakrishna Gospel.

delighting in? In the fruit of nectar of immortality. Now I share with you,” that’s what Christ said. But they are sub devotees, called private devotees, more than the official ones also...

‘Experience is an unexpected grace, a boon, conquering beyond imagination or the talker... So this is converted into a higher chalice, a higher work of reality. This chalice is the only work to save mankind. Love God has taken refuge in the Thing. As soon the priest says that, he converts this, “Eat this in remembrance”, drink this, and you will see Me. This is sacramental, kept in Sathyalok horizon. Therefore the practitioner is ahead of the formalities...

‘Hinduism is the shrine of the world. Christianity is the second, western shrine... If you are sincere, attentive, and want to progress, spirituality is affiliated, it is your wedding, it is recognised in the golden temple, not in the earthplane... So we meet again at the second sun, upstairs. Cherubim will be present at your marriage, your baptism of second birth. “My joy I give you, and that joy no one can take from you.”

‘That’s one way, it’s according to yourself, isn’t it... You have to accumulate, and you have to *be*, every second, time comes to hold itself in miniseconds. What time is it? The time of my heart, meditation time, I have to go. Time is swallowed by time, nothing is left. Kali has swallowed Kala.....’

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