When will you efface your existence on the blackboard of this world, and let God appear?

Nov 19, 1994 Kirtan Exeter Rd (Radhani)
Radhani's sister Vidya had come over from Australia with her twenty-one-year-old son Krishna, and was staying at Radhani's house. She took notes which were read at the kirtan and later.

The kirtan started with a very entertaining tableau: on Ambikananda's instructions Atmananda, together with her son Bala Krishna and daughter Jyoti, briskly performed a military march and tattoo dressed as French soldiers in kepis and uniforms.

After devotees' kirtan Ambikananda gave a discourse, including the following:
'Spirituality is undeniable existence, and it is order, but not like dark or evil order which is acrid, bitter, full of hate, envy, jealousy. Spirituality is the order of love. It asks you to look, to interpenetrate the multifarious colours where every colour is a sign and a symbol to heal, and there is no end to it. God Himself tells you. It is moonlight love, the round moon of the circle of diamonds round your neck…

'When will you efface your existence on the blackboard of this world, and let God appear? Light is *ru*, isn't it, and when you add *ru* to *prema*, light to love, it produces a feminine aspect of God, God as Mother, Beauty and Love. This is a choosy secret of love elixir, because love is a state that you can get by the intercession of Mother, and Mother is the last word of spirituality, Mother is the last word of love.

'God is harmony, God is the Note when Vivekananda sings, "*Wake up the Note*"; so wake up, mate, wake up, girl, wake up, babe! Awake! Arise! Where are these who are supposed to be here and are not here? Put them on this table, everyone come, hey! Press the tongue! Hara! Hara![1] Let's all dare to come. Sit at the shrine rigidly. Meditate! Arise! It's not new what I am saying. It has been said by a man of perfection: "Stop not till the goal is reached."[2] And it's not just awake and arise. This is a distribution condition, my mind flashes a whole new vision, how can you explain these? If things are not seen, it's difficult to grasp them. Word follows vision, but explanation can be difficult to understand (*laughs*).

'You have to satisfy God. People are so much for satisfying themselves, but there is no satisfaction - there's a song like that, isn't it?[3] This gathering is actually by the grace of Vidya, and of course Radhani - someone goes away and then is welcomed back. Any opportunity for a gathering, a close gathering. But you have to be serious; when somebody comes there is a mass gathering, a group singing. Then love bubbles and boils up, overspills. It covers when others are coming, the cripples, the blind. If love is not sharing and giving it's a very selfish love, and you must not have selfish love but a love unconcerned about yourself. Love concerns others - you do not exist. When you are not, then that love can shine -"*Shine forth O Shining One, and with Thy shafts of light,/ Slay Thou the binding dark! Our only Saviour Thou!…*"[4] – and help them out of darkness, maya's veil. In the beginning was darkness, and God said, "Let there be light," and so it was. And all is light, light, light, light!…

'What cannot a yogi do with his body, such as bilocation, being in two places at once? It is because he is *not* the body - the body is an instrument of God's will. If you surrender, you get a yogic body which is pliable where a worldly body is stiff and straight and egoistic. So respect your body, don't abuse it. And the soul also. If you want to see God, try to find your soul. It gives the spark. Follow your soul, and try to unite.

[1] Hara. A name of Shiva.
[2] A famous quotation from Swami Vivekananda's poem.
[3] Rolling Stones: 'I can't get no satisfaction'.
[4] GSR song.

'Union, friendliness, closeliness, seeking to be together, intimacy. Where is Mr Tanburn? Give him a clap! See how good this man is, he doesn't say anything, but he is so upset when he cannot come. He is an Englishman, he needs to be invited, it has to be definite, positive, no messenger. He doesn't believe in angels, he's a lettered man. But we are illiterate, we trust in message. What does Sarada Devi say: "Start from the heart and go to the head'? And when it is said like that, there is an automatic effect. It's not psychic, it's just guidance. …

'These ashram children, there must be some element here, these children are not just genital product, they are more than physical. Not completely alleluia but not going to rot or rust, aluminium at least if not alleluia. And you are pebbles in the ocean of…[*Laughter and remonstration from devotees*] no, it's good to be a pebble, pebble rolls, becomes the eye of Shiva. Pebble becomes lingam. So have faith. Falling you will only fall two meters. You can't fall lower than the ground. You are triers, triallists, you have tried many times and how many times you have failed? And you are here, and so lucky!

'God is essence. The guru of your guru who has no guru bluntly said, "I am the Father of all yet everywhere I exist. I am She. I am all Existence, Knowledge, Bliss." Worship the divine Mother - unfortunately I can see only mass aura, all in one, so I cannot go further, but Sri Ramakrishna did say, "When the flower opens the bees come of their own accord." But if they don't want can I force it? It would be a forcing medicine. Ramakrishna says a good doctor forces, but who is ready to be forced? …

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<u>26 Nov, 3-5 Dec 1994</u> *Excerpts <u>from Vidya's notes</u> taken* at Glen Lodge:
'If you depend on the devotees – they are coming from Mme Tussauds, sleeping beauties.[5] It's a matter of faith, confidence and practice. It's the heart that speaks - learning helps. The language of the heart is so truthful. Have confidence in Jesus. He is everywhere. He is the Light. Now it is for him to comment. He has been listening and taking more note.

'It's confidence that makes you take the gargantuan step. "*I confide my soul to you, Lord,*" is the greatest prayer. We are warning the devotees it is the will of God people have to change. Jesus is very right. How can you let Him suffer? The rainbow is like a parasol and God is multifarious colours, but He doesn't want just anyone to see - all activities stop when they see God.

'God said, "I am the bread of life. I alone am. I am love's smile but I share human suffering. I seek my fold, My lost sheep. I come for them." After 25 years we are still based in the same thing. If you drift with name, fame and power, and forget your brothers and sisters - one day all wealth will vanish. Give up discussion. Realise. The father of discussion is the seer. Revelation is the foundation of faith. Make a decision. God is in the practice, in the contemplated state of meditation. You have to do it! Word is good when you are rigid in your mind, but when experience comes word crumbles like the temple shaken. God loves animals, and He sends them. They are very psychic: some are greedy, some are good, some take advantage. God eats through them – God sends them.

'…Jesus alone as doctor of divinity can heals karmic condition. Seven births if you are condemned. But you can escape by jumping in the Ganges (GSR). Accumulate first. You have to have something. Life is practice and deeds. There is a saying, "No man becomes a saint by sleeping," but people need to be reminded, it is a scriptural injection. God says: "Sing My glories. Remember My names." 'Jesus who is life and bread is coming to ask for bread *here*!
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[5] Swamiji often uses this analogy when complaining about the failure of devotees to engage actively in spiritual practices while appearing to be in trance state..

'In twilight visitation the yogi's mind is soaked as with drunkenness - the high tide of love is coming. One eye is the sun, one eye the moon, and when both join it causes an eclipse of ecstasy bliss elixir, it's a heavenly revelation. But the gross state is a good state for a worker because in the other state you can't do much – it's all perfection. If you are not satisfied with the scripture, then they come in person, the three states in one, the goddesses – sleep of yoga – they come and cover the seekers in trance. It's called a visitation. They are the blanket. You can see something coming.

'Finally you will succeed. Your little heart is a small container; a little drop, a little ounce melts it – it melts down at three o'clock – suffice for the day. It's a visitation. It comes in avalanche, a tornado. The heart goes in whirlwind. Jesus says,"Have faith, have faith." Jesus is love. Love recognizes love. Jesus said, "My name is strength, healing and light to dispel the darkness. My name is love. When two or three are gathered in the name of Jesus, ask father – Abba abide . The father will give."

*'*Ammachi is the headmistress of school of your life to erase what is not required in your life. Millions of things are erased in her darshan. It is very difficult to understand holy people, their generosity – you don't know… "The will of God is the holy man's will" (Sai Baba).
'…At Christmas Jesus gave all the clue: "Meditate on the Sacred Heart." *Le sacré coeur de Jésus.* Therefore that is enough for Christianity. The predominant factor, isn't it? So you can get rid of the rubbish heart! Take your heart and replace it with the Divine Heart of Jesus.

'First cease to be you. Give Him a chance to come up. As long as it's you it's not Him.
As soon as you say "I" and "mine" – He is not there. I am not received there – it's all them.
'…The young one has to be taught. It's very difficult to reform an old rotten thing. Give a little bit of hope, courage, transformastion and salvation. Come, meditate, listen to God's music. A weekend with diet and deity. If body is not used for God – hack it! 'Service to humanity is service to God.

'We don't want to tell people off, but change, let there be change. Conversion of heart.
Those damp course people are not changing. There is no time. Throw all the world in the rubbish and go to the Guru. I demand great change at asram… The asram has been a big challenge. Every year has been an alphabet. Always learning…There is divine passenger in my heart. My mind is the pilot. These things have to fly very high or else you knock yourself into a mountain and kill passengers and all. I tell you today – a thousand benefit. They don't know it!... Lack of care, lack of attention, lack of meditation, lack of realization, lack of religion. The sword, the invisible sword. In the end the sword will come. *Die* in God before all this come. Knowing all this, can you still go after the world! Have double life – dual consciousness.

'…Go back to our childhood. That's what Jesus has said: "Theirs is the kingdom of heaven."
It's a challenge – they are lacking. There's no will power to change. They live on hope of promised things… First they were lucky to have an entry. Instead of being grateful and thankful, they are like that! All these people let me down, my own people. So there must be sympathy. Renounce the world and be company to Jesus, to give Him some sympathy. Jesus is your life for those who live for Him. The cross is raised for the glorified Jesus, the saviour Jesus, the judging Jesus. Even the dead will be rise, and see how the cross will save! The time will come. This is not to frighten people but to *love*,so that they don't get more in dense darkness and fog and the terrible den of the devil. Orgies with ecstasies, artificial light, drugs. To be hypnotised by the artificial disco, Satan things, these are old people, who cares for this? Fire will come. Fire! *Fire! Fire*! Read Harikan Baba revelation.

'Be good. It's love that does everything. God is the real teacher. God alone will guide. The mother loves the child. Cry to your Mother Shyama. You are nourished by the blissful milk.
Jesus says, "I will give you bliss and take your bread." Every page you turn, it's Him. There are two ways: glorify Him or crucify Him. That's the world judgment. A true devotee brings the cross down every day in front of him. Jesus says, "Still people are crucifying Me to this day." Jesus is very honest, truthful, blissful. "Only when you place yourself fully and completely in My hand – I am the indweller in all hearts."… The Kingdom of Heaven is in the cavern of the heart.

"Man does not live by bread alone but by every word of God." If you remember these words they become part of your song – they become a daily mantra for you. It's up to you to extend your step on the spiritual ladder from earth to heaven. And that the same Jesus is coming, He tells it gently, "I am coming. I will be coming." He warns them. He's using us as an instrument.
…
'Psychic meditation is direct meditation to God. Bow and then release. Pray for the spirits of the departed – they will come and see you. Pray for the desperate souls… Souls are starving. Think, pray first for your kith and kin, then for strangers. When God is worshipped by those who have renounced , the heart of the desperate is filled. Healing comes from a pure soul. But you have to have purity. Purity is the first requisite. So says Vivekananda in *In the Hours of Meditation.*

'…Kirtan is the scattered elixir distribution of spiritual life. The delight of bliss elixir. Distribution of divine sphere. If people are gloomy, they deprive you of your joy and bliss. The secret effect of failure is forgetfulness. When people have got time to take advantage, they forget that God is watching, testing. Even yogis fall. Selfishness takes over. Unpractised – every action has a reaction. Sometimes in meditation it is the most beautiful when you think that what it is that you are seeking is in your heart as a little flame. It is such a joy.

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